



# School District of Jefferson

Embracing Excellence

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## SENIOR CITIZEN LUNCHES

Served at Jefferson High School & Sullivan Elementary School on:

### APRIL 15 at 11 AM

Chicken Tenders or Turkey Sandwich, Broccoli with Cheese Sauce, Orange Smiles, Dinner Roll

### APRIL 29 at 11 AM

Orange Chicken, Egg Roll, Rice or Turkey Sandwich, Broccoli, Mandarin Oranges, Rice Krispie Treat

Call Rebecca Blyth, Student Nutrition Director, at 920-675-1035, to make your reservation.

## SCHOOL BOARD MEETINGS

### April 13 - 5:30 PM

Committee Meetings  
 High School Library

### April 27 - 7 PM

Regular Board Meeting  
 Jefferson High School Library

To view School Board meeting agendas and meeting information, log on to:  
<http://www.boarddocs.com/wi/jps/Board.nsf>



# April 7



by Craig Gerlach, Superintendent of Schools

On Tuesday, April 7, area voters will head to the polls to cast their ballot for a variety of elected positions as well as the School District of Jefferson's operational referendum question. As stated in the question at right, voters are being asked to allow the district to exceed the revenue limit for a period of three years by up to \$950,000. This request is being made to prevent further budget reductions and to support elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance. All in all, it will help to maintain the excellent educational programming and facilities that the community has grown to expect for our students.

The School District of Jefferson's revenue limit is approximately \$500 per student below the state average which annually equates to approximately one million dollars of revenue below the state average. It is increasingly difficult to excel in a competitive educational market with this deficit. Approval of this operational referendum will place us much closer to the state average and will provide us the revenue to better maintain our programs and operations for the next three years. The cost of the referendum for a taxpayer with a home valued at \$100,000 is estimated to be \$108 per year.



I encourage all voters to review the referendum information provided on the district's website at <https://sites.google.com/a/sdoj.org/school-district-of-jefferson-referendum-2015/>, and to cast your vote on April 7.

**"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"**

# 2015-2016 CALENDAR DATES

## REGISTRATION:

**ON-LINE (ALL SCHOOLS): JULY 19 - AUGUST 1**

**ON-SITE (FAMILIES NEEDING ASSISTANCE WITH ON-LINE PROCESS):  
AUGUST 3, 11 AM - 6 PM, AT EACH SCHOOL BUILDING**

September 1:	FIRST DAY OF CLASS
September 7:	NO SCHOOL - LABOR DAY
September 16:	3-Hour Early Dismissal
October 14:	3-Hour Early Dismissal
October 20:	Middle School Parent-Teacher Conferences, 4-8 PM
October 22:	Middle School Parent-Teacher Conferences, 4-8 PM
October 30:	NO SCHOOL
November 4:	End of First Quarter
November 10:	Elementary Schools Parent-Teacher Conferences, 4-8 PM High School Parent-Teacher Conferences, 4-8 PM
November 12:	Elementary Schools Parent-Teacher Conferences, 4-8 PM
November 25:	NO SCHOOL - Thanksgiving Break
November 26:	NO SCHOOL - Thanksgiving Break
November 27:	NO SCHOOL - Thanksgiving Break
December 9:	3-Hour Early Dismissal
Dec. 23-31:	NO SCHOOL - Winter Break
January 1:	NO SCHOOL - Winter Break
January 4:	Classes Resume
January 21:	End of Second Quarter
January 22:	NO SCHOOL - Staff Development Day
February 2:	Elementary Schools Parent-Teacher Conferences, 4-8 PM
February 3:	High School Course Selection Conferences, 4-8 PM
February 8:	High School Course Selection Conferences, 4-8 PM
February 11:	Elementary Schools Parent-Teacher Conferences, 4-8 PM
February 16:	Middle School Parent-Teacher Conferences, 4-8 PM
February 17:	3-Hour Early Dismissal
February 18:	Middle School Parent-Teacher Conferences, 4-8 PM
February 26:	NO SCHOOL
March 1:	High School Parent-Teacher Conferences, 4-8 PM
March 21-25:	NO SCHOOL - Spring Break
April 4:	End of Third Quarter
April 13:	3-Hour Early Dismissal
April 29:	NO SCHOOL <b>OR</b> POTENTIAL SNOW MAKE-UP DAY
May 18:	3-Hour Early Dismissal
May 30:	NO SCHOOL - MEMORIAL DAY
May 31:	NO SCHOOL - Staff Development Day
June 9:	Last Day of Classes - Students Dismissed at 12 Noon Afternoon: Staff Development Activities / Checkout End of Fourth Quarter
June 10:	NO SCHOOL <b>OR</b> POTENTIAL SNOW MAKE-UP DAY
June 12:	High School Graduation, 2 PM, Auditorium

## Grant Providing Support for Homeless Students

*by Sara Totten, Director of  
Special Education and Pupil Services*

This school year, the District welcomed Ms. Maggie O'Brien-Kern to its staff as an instructional coach for Jefferson Middle and High School students. "Ms. Maggie," as her students call her, is currently funded by a grant the District received to assist students eligible under the McKinney-Vento Homeless Assistance Act.

Ms. Maggie currently provides services via middle school math intervention WIN time, after-school Eagle Study at the high school, and on an individual basis. As of this writing:

- 100% of McKinney-Vento eligible students have received a parent contact;
- 23% meet with Ms. Maggie;
- 83% of seniors identified have applied for college; and
- 50% of Middle School identified students are achieving at the 24th percentile or above (average range begins at the 25th percentile) based on this past winter's Measures of Academic Progress (MAP) scores.

In addition to instructional services, assistance such as transportation to and from school events, school supplies, personal hygiene products, and clothing are offered. If you or someone you know require assistance due to one or more circumstances outlined in the McKinney-Vento Homeless Assistance Act, please contact Sara Totten, Director of Special Education and Pupil Services at (920) 675-1062.



# 2015 Summer School Program Registration

by Jake Wichman, Summer School Director



The Jefferson School District will be offering an extensive summer school program for 2015. The venue for the program will be Jefferson High School, with the Bridging to Five-Year-Old Kindergarten program being held at West Elementary School.

Classes will begin on Monday, June 15, and will consist of two sessions. Session I will run from June 15 - July 2 (no classes July 3). Session II will run from July 6 - July 23. School hours will be from 8:00 to 11:55 a.m., five days a week. A wide range of course selections for students in pre-kindergarten through grade 11 will be offered.

The 2015 Summer School Handbook outlines a variety of course offerings for the two-session program. Enrichment activities as well as academic classes for elementary and middle school children will be offered. Students in grades 6-11 can enroll in athletic programs as well as academic classes for credit.

This year's on-line registration process will begin on April 15, and offers families with Internet access a convenient way to register. We encourage parents to register as soon as possible as class availability is on a first come, first served basis. To register,

log on to the District's website at [www.jefferson.k12.wi.us](http://www.jefferson.k12.wi.us), and click on the link "2015 Summer School Registration." If you do not have Internet access, the West Elementary School's computer lab will be open on April 15, from 4:00-7:00 p.m. Additionally, a Spanish-speaking paraprofessional will be available on April 15 to assist families.

This summer, a federally funded FREE lunch program will be available to all children 18 years of age and under (*see details below*). Bus students will be required to stay for the lunch program. The Bridging to Five-Year-Old Kindergarten bus students will be escorted to the High School to participate in lunch.

For program or registration questions, please call (920) 675-1195 or e-mail us at [summerschool@sdoj.org](mailto:summerschool@sdoj.org). A member of the summer school staff will respond to your question(s) as soon as possible.

## FREE Summer Meals

### Food That's in...When School is Out! Summer Food Service Program for Children

**Summer Food Program:** Learning does not end when school lets out. Neither does the need for good nutrition - which is crucial for children to have safe and productive summers. The summer food program provides an opportunity to continue a child's physical and social development while providing nutritious meals...FREE!

**Where & When:** The School District of Jefferson will be offering FREE meals through the Summer Food Program at the following location:

Jefferson High School  
(Commons Area)  
700 W. Milwaukee Street  
Jefferson, WI 53549

Lunch meals will be served:  
June 15 – July 23, 2015  
(No lunch served on July 3)  
Monday – Friday  
11:45 AM - 12:30 PM

A FREE midmorning snack will also be provided.

**Eligibility:** All children 18 years of age and under are eligible to receive FREE meals. No need to sign up or apply for the program—just bring yourself and enjoy tasty and nutritious meals.

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*In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis on race, color, national origin, sex, age, or disability. The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.*



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# Required Notice of School Board Policies

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*by Craig Gerlach, Superintendent*

**Complaint Policy:** The School District of Jefferson's Board of Education, administrative staff, and instructional staff strive to provide quality educational services. The programs and policies of the School Board are designed with the intent to provide a safe and healthy environment that fosters student growth and enriches learning.

As with all large organizations, occasional problems may occur. If you find yourself in need of a copy of the district's complaint policy and guidelines (Policy KLA), contact Craig Gerlach, Superintendent of Schools, at (920) 675-1010.

**Employee and Student Harassment Policies:** The School District of Jefferson is committed to providing a professional and respectful work environment that is free from harassment. All employees, including supervisors and other management personnel, are required to abide by this policy. In addition, the District shall not tolerate acts of non-employees (volunteers, vendors, etc.) that have the effect of harassing District employees in the workplace.

The District shall take appropriate and necessary action to address and eliminate any form of employee harassment. Actions that are determined to be harassment will be considered misconduct and shall be subject to disciplinary action, up to and including termination of employment. In addition, employees who fail to respond to harassment complaints or to act on their knowledge of violation of this policy may be subject to disciplinary action.

All district employees are responsible and accountable so that harassment in any form does not occur.

A safe, healthy, and supportive educational environment is essential for students to grow socially and emotionally and to learn and achieve academically. The School District of Jefferson expects self discipline and responsibility on the part of all students and expects that all students will treat others with respect, fairness, honesty, and caring consideration. No forms of harassment, bullying, or hazing will be tolerated at school, at school functions, on school transportation, or in connection with any activity sponsored by the District. Any harassment that occurs outside of the school environment and leads to substantial disruption of the educational mission of the school will not be tolerated and will be reported to other authorities or agencies.

Staff and students who violate the district's harassment policies shall be subject to disciplinary action up to and including termination of employment or expulsion.

**Automatic External Defibrillators:** The School District has in place throughout its school buildings six Automatic External Defibrillators (AEDs) and one mobile unit for athletic events. AEDs are life-saving devices that shock the heart into a regular rhythm in the event of an often times fatal cardiac incident.

The School Board currently has in place a policy (Policy JHCAC) that defines the guidelines for placement, maintenance, training, and use of the AEDs.

In administering this policy, the District will follow the requirements of state law and will ensure that persons who use these semiautomatic defibrillators are properly trained, equipment receives maintenance in accordance with manufacturer's guidelines, and the nearest emergency medical services program is notified of the type of defibrillators being used, location of the defibrillators, intended usage, and who owns them.

In accordance with this policy, the District has in place two automatic external defibrillators at Jefferson High School and one AED at each of the elementary schools and middle school. As allowed by law, anyone completing a course approved by the Department of Health and Family Services is allowed to defibrillate using a semiautomatic defibrillator. Courses approved are the American Heart Association Heartsaver AED course or American Red Cross for automatic external defibrillators.

If a medical emergency arises on District grounds or at a District/community event that would require the use of an AED, staff or students who have completed the appropriate training will use the District's AED in accordance with this policy and administrative guidelines.

**For access to all Board policies, log on to the District's website at: [www.jefferson.k12.wi.us](http://www.jefferson.k12.wi.us) and click on the Board of Education link.**

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## School Board Candidates on April 7 Ballot

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*by Craig Gerlach, Superintendent*

On Tuesday, April 7, voters in the School District of Jefferson will have an opportunity to cast their ballot for school board candidates in addition to the operational referendum question. The following school board incumbents will appear on the ballot:

- Gary Thompson (Area I)
- Terry DeBlare (Area II)
- Richard Lovett and Terri Wenkman (Area 4)

## Sullivan's Rhea Laurin Wins Haiku Contest

by Kathy Volk, Sullivan Elementary Principal



Congratulations to Rhea Laurin, Sullivan Elementary fourth grader. Rhea is the District's sole winner in the Haiku contest, sponsored by the Dane County Advanced Learner Network for fourth graders, this past February. Haiku is a form of poetry, first made popular in Japan. A Haiku poem can describe anything, but are seldom complicated or hard to understand. Almost all Haiku has a dominant impression, or main idea, that appeals strongly to one of the five senses. In Japan, these poems are valued for their simplicity, openness, depth, and lightness. The structural rules are that the poem must use exactly 17 syllables, arranged in three lines of 5-7-5, and avoid smiles and metaphors.

Rhea's Haiku titled, *Cardinals*, won from over 3,000 entries and will provide her an opportunity to share her Haiku at an upcoming celebration to be held in Madison. **Way to go Rhea!**

*Cardinals  
Graceful, bright red birds  
Singing loud and lovely songs  
Hiding in the tree*

## The Matchmaker: Romance at Jefferson High School

by Kathryn Steib, JHS Drama Business Manager

Director Ryan Clarksen and his staff have chosen Thornton Wilder's romantic comedy *The Matchmaker* as the Eagle Theatre Council's spring production, to take the stage April 30, May 1, and 2 at 7:00 PM in the Jefferson High School Performing Arts Center.

Thornton Wilder originally wrote a play called *The Merchant of Yonkers*, which failed after its Broadway opening in 1938. Fifteen years later, Wilder rewrote it after encouragement from theatrical director Tyrone Guthrie. The revamped and renamed production of *The Matchmaker* premiered on Broadway in 1955, with film and stage actress Ruth Gordon in the classic role of Dolly Gallagher Levi, the matchmaker of the title. The play is set in Yonkers, New York, at the turn of the 20th century. Hired by a merchant named Horace Vandergelder, Dolly is supposed to find him a wife. Fun ensues as Dolly sets her own romantic sights on Horace, and other couples are matched after a series of mistaken identities and fun moments.

*The Matchmaker* had a successful run on Broadway, and was followed in 1964 by the beloved musical version, *Hello, Dolly*, which starred Carol Channing on Broadway and Barbra Streisand in the 1969 movie adaptation.

The cast of this production includes many JHS drama veterans as well as some newcomers to the JHS stage. Senior Mike Meyers will play Horace Vandergelder; senior Ryan Schultz is Ambrose Kemper. Playing Joe Scanlon is sophomore Makaela Brown; sophomore Angel Kiesel will play Gertrude. Cornelius Hackl is played by junior Seth Foust, while sophomore Marnie Monogue will play Ermengarde. Oscar Benitez, senior, will play Malachi Stack. Senior Brittany Drays will play Mrs. Dolly Levi. The cast also includes junior Jesse Paucek as Barnaby Tucker, senior Morganne Melcher as Mrs. Molloy, senior Sarah Koepfel as Minnie Fay, freshman Isaac Tackman as the cab driver, senior Felix Dublies as Rudolf, freshman Lizzi Sheil as August, sophomore Nora Harstford as Miss Flora VanHuysen, and senior McKinzie Comer as Miss VanHuysen's cook.

Although he has seen *Hello, Dolly*, Director Ryan Clarksen has never before seen or acted in this show, but he directed Wilder's *Our Town* for the JHS stage in 2011. When asked why Clarksen chose this show, he responded, "I had been considering another show, but I decided that it just was not the right selection for our students and our audience. When looking through scripts in my classroom, trying to find one with a cast size that I wanted for this year, I came across *The Matchmaker* and a few others. As I read through it, I thought about the comedic talents of our group and knew that many of our actors would work well in the bold comedy of this show."

He is also enthused about the technical challenges of the production, stating: "Unlike most non-musicals, *The Matchmaker* takes place in four distinct locations. We have the challenge of trying to convey those different locations while meeting the general expectation of realism and detail that typically comes with a non-musical." In addition, the show presents great acting challenges. Clarksen notes, "Our actors have a great sense of comedy, but they typically deliver a subtle and realistic acting style. This show is essentially

*Continued on page 6*

a farce, which means that their style and especially their comedic delivery must be bolder. This will be an aspect of the show that we will spend much effort and time on." Finally, he made some comments about this particular group of students, noting, "With the number of seniors in *The Matchmaker*, we are most excited to see what these students bring to the show. We have strong actors, including some who plan to make a career out of it, so we cannot wait to see what they are able to do in their final roles here. Meanwhile, we also have actors who will be here for another year or two or three, and we are expecting great things from them as well."

Performances will be April 30 and May 1 and 2 at 7:00 PM. Tickets are \$8.00 for adults and \$6.00 for students/senior citizens; one dollar cheaper in advance. Tickets will be available after April 8 at Bon Ton Bakery, Astell's Best Little Hair House, Wine and Roses Floral, and the Jefferson High School office. Questions may be directed to Kathryn Steib at (920) 675-1088 or [steibk@sdoj.org](mailto:steibk@sdoj.org).

## K4 Registration Day

by Kathy Volk, District K4 Coordinator

Registration is well underway for the Jefferson K4 Program for the 2015-2016 school year. The School District of Jefferson, in collaboration with our community partners, looks forward to providing a quality educational program for your four-year old in a nurturing, play-based, and developmentally appropriate preschool environment.

Jefferson K4 Registration Day will take place on Wednesday, April 8, from 1:00-6:00 p.m. at East Elementary School, located at 120 S. Sanborn Avenue, Jefferson, or Friday, April 10, from 8:00 a.m. to 4:00 p.m. at Sullivan Elementary School, located at 618 Bakertown Road, Sullivan. No appointment is necessary, but it is important that you attend. We expect the enrollment process to take no longer than 15 minutes.

Registration day is a very important part of the enrollment process for 4-year-old kindergarten. You will be asked to turn in the completed enrollment forms, and will also find out which K4 site your child will attend for the 2015-2016 school year.

Please bring the following items with you when registering on April 8 or April 10:

- Completed demographic form
- Completed medical forms
- Birth certificate (needed to verify birth date but we won't retain a copy)
- Registration Fee: \$15 (cash or check made payable to the School District of Jefferson)

School District staff will be available on both registration days to answer questions. Also, information will be available for families interested in bus service or wrap-around childcare.

See you on the 8th or 10th!

## February Citizen of the Month Students



On March 23, the Board of Education honored the following February recipients of the Citizen of the Month Award for being positive role models and for demonstrating good character:

**Sullivan Elementary:** *Leeah Pavlekovich*    **East Elementary:** *Ian Thompson*  
**West Elementary:** *Trinidad Delgado*    **Middle School:** *Shampaine Wilson*  
**High School:** *Ryan Felton*

**CONGRATULATIONS!**

## East K4 Students Celebrate Dr. Seuss' Birthday

by Lisa Godfroy, East Elementary K4 Teacher



Each year on March 2, children across America celebrate the birthday of Dr. Seuss, one of the country's most read and adored children's book authors.

East Elementary School's K4 students also joined in on the celebration. Students enjoyed reading and watching "Green Eggs and Ham" on their classroom's Smart Board. Additionally, students learned cognitive development/pre-math and science concepts through a cooking project, making green eggs and ham in the classroom.

A fun learning experience was enjoyed by all!!!



Pictured (left to right) are K4 students Carly Hudson, Hailey Pratt, Zoe Ruhland, and Xavier Sorrel preparing their green eggs and ham meal.

# Sullivan Reading Restaurant Family Literacy Night

by Kathy Volk, Sullivan Elementary Principal

Sullivan Elementary held its first ever "Reading Restaurant" Family Literacy Night on Thursday, March 5. Our teachers served up great books and light snacks at different themed "restaurants" within classrooms in the building. Students and their families were able to enjoy books about camping and the great outdoors by flashlight around a campfire in the K4 "Camping Cafe." Farming and farm animal books were savored while snacking on string cheese in the kindergarten "Dairy Bar."

The first grade "Crab Shack" served up ocean-themed books and goldfish crackers, while the second grade "Magic Hat Cafe" dished out Dr. Seuss books and fruit snacks.

The third grade "Zoo-B-Q" was flipping zoo books with animal crackers, while the fourth grade "Tornado Alley" was raining down weather-related books and tornado snacks.

Mr. Jefferies, fifth grade teacher, was pitching sports-themed books and fresh-popped popcorn in the fifth grade "Concession Stand."

We had an amazing turnout, and it was so fun to see our families enjoying great books while spending time together.

**Thank you to all of our families who came out and to those who brought a "plus one." Also, thank you to our Sullivan teachers and staff for their extra efforts that made this fun night possible. You are the best!**

# APRIL CALENDAR OF EVENTS

## NO SCHOOL - SPRING BREAK MARCH 30 - APRIL 3

- 2 • G JV/V Soccer (A) vs. McFarland 4:45/6:45 PM
- 9th/JV/V Baseball (A) vs. Beaver Dam, Time TBD
- 4 • G V Soccer (A) vs. Lakeside Lutheran 10 AM
- 6 • G JV/V Soccer (H) vs. Big Foot 4:45/6:45 PM
- MS Track Practice Begins
- 5th Grade Guidance Counselor Conferences Begin
- Sullivan PATHS Meeting 6 PM
- 7 • B JV/V Golf Mini Meet (A) Yahara Hills Golf Course 4 PM
- Coed Track Triangular (A) @ McFarland 4:30 PM
- JV Baseball/Softball (H) vs. Turner 4:45 PM
- V Baseball/Softball (A) vs. Turner 4:45 PM
- MS PTO Mtg., 5:30 PM, MS Library
- East P.T.O. Mtg., 6 PM, Library
- West PTO Mtg., 6 PM, West Library

## ELECTION DAY - TIME TO VOTE!

- 9 • B JV/V Tennis (A) vs. Monroe 4 PM
- B JV Golf (A) vs. Milton 4 PM
- G JV/V Soccer (A) vs. Evansville 4:45/6:45 PM
- 9th Baseball (A) vs. Milton 4:30 PM
- JV Baseball/Softball (A) vs. Brodhead 4:45 PM
- V Baseball/Softball (H) vs. Brodhead 4:45 PM
- West Grs. K-4 Spring Music Program, 6:30 PM, @ West
- 10 • B V Golf Invitational (A) at Trappers Turn Golf Club 8 AM
- B V Tennis Quadrangular (A) at Rock River Park 3 PM
- B JV Tennis Quadrangular (H) 3:30 PM
- V Baseball (H) vs. Lakeside, Fischer Field 4:45 PM
- JV Baseball (A) vs. Lakeside 4:45 PM

- 11 • G JV/V Soccer (A) at Lake Mills HS, 8:30 AM
- B JV Golf Invitational (A) at Oak Ridge Golf Course 9 AM
- Coed Track Invitational (A) at Clinton HS, 11:30 AM
- 13 • G JV/V Soccer (A) vs. Clinton 4:45/6:45 PM
- B JV Golf Invitational (H) 4 PM
- B V Golf Invitational (A) at Stoughton Country Club 12 Noon
- G JV/V Soccer (A) vs. Clinton, 4:45/6:45 PM
- Board Committee Meetings, 5:30 PM, HS Library
- 14 • 9th Baseball (A) vs. Fort 5 PM
- B JV/V Golf Mini Meet (A) at Alpine Valley 4 PM
- B JV/V Tennis (A) vs. Watertown 4:15 PM
- Coed Track (H) vs. Edgerton 4:30 PM
- JV Baseball/Softball (A) vs. Evansville 4:45 PM
- V Baseball/Softball (H) vs. Evansville 4:45 PM
- 15 • Sullivan Grs. K-2 Spring Program, 6:30 PM, @ Sullivan
- 16 • B V Golf Invitational (A) at The Oaks Golf Course, 8 AM
- JV Baseball/Softball (H) vs. Evansville 4:45 PM
- V Baseball/Softball (A) vs. Evansville 4:45 PM
- MS Track Meet (A) vs. Lake Mills, 4:15 PM
- G JV/V Soccer (A) vs. Lake Mills, 5/6:45 PM
- Sullivan Grs. 3-5 Spring Program, 6:30 PM, @ Sullivan
- 17 • Market Day Hard Copy Orders due by 3 PM
- Coed Track Invitational (A) at Germantown HS 4:30 PM
- JV/V Baseball (H) vs. Fort 4:45 PM
- 18 • JV/V Coed Track (A) vs. Watertown 10 AM
- B V Tennis Tournament @ Ripon College 8 AM
- B V Golf Invitational @ Oak Ridge Golf Course 9 AM
- 9th Baseball (DH) (A) vs. Hartford Union 11 AM

Continued on page 8



Delivery on or before March 31

## RESIDENTIAL CUSTOMER

### APRIL CALENDAR OF EVENTS

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| <ul style="list-style-type: none"><li>18 • JV Softball (DH) (A) vs. McFarland 2 PM<ul style="list-style-type: none"><li>• V Softball (DH) (H) vs. McFarland 2 PM</li></ul></li><li>20 • B V Golf (A) at Geneva National Golf Club, 9 AM<ul style="list-style-type: none"><li>• B JV/V Tennis (A) vs. Edgerton 4:30 PM</li><li>• G JV/V Soccer (H) vs. Edgerton 4:45/6:45 PM</li><li>• JV/V Softball (A) vs. Fort 4:45 PM</li><li>• Market Day Hard Copy Orders due by 3 PM</li></ul></li><li>21 • Coed Track (A) vs. Evansville 4:30 PM<ul style="list-style-type: none"><li>• B JV/V Golf (A) at Evansville Golf Club, 4 PM</li><li>• JV Baseball (H) vs. Palmyra-Eagle 4:45 PM</li><li>• V Baseball/Softball (A) vs. Palmyra-Eagle 4:45 PM</li></ul></li><li>22 • <b>3-Hour Early Dismissal</b></li><li>23 • B V Golf Mini Meet (H) 4 PM<ul style="list-style-type: none"><li>• MS Track Meet (H) vs. Riverside MS, 4:15 PM</li><li>• B JV/V Tennis (H) vs. Big Foot 4:30 PM</li></ul></li></ul> | <ul style="list-style-type: none"><li>23 • G JV/V Soccer (A) vs. East Troy 4:45/6:45 PM<ul style="list-style-type: none"><li>• JV Baseball (A) vs. Parkview 4:45 PM</li><li>• V Baseball/Softball (H) vs. Parkview 4:45 PM</li><li>• MS Market Day Pick-Up, 3-4 PM</li></ul></li><li>24 • B V Golf Invitational (A) at Evansville Golf Club, 12 Noon</li><li>25 • HS Prom<ul style="list-style-type: none"><li>• Coed Track Invitational (A) at Whitewater HS, 10 AM</li><li>• 9th Baseball (DH) (H) vs. Burlington, 10 AM</li><li>• Special Board Meeting (Facilities Walk-Throughs), 7:30 AM, HS Commons</li><li>• WSMA State Solo and Ensemble Festival, All Day, UW-Whitewater</li></ul></li><li>27 • ACT Aspire 10th grade<ul style="list-style-type: none"><li>• B JV/V Tennis (A) vs. Watertown Luther Prep 4:30 PM</li><li>• G JV/V Soccer (H) vs. Palmyra-Eagle 4:45/6:45 PM</li><li>• B JV Golf (H) vs. Milton, 3:30 PM</li><li>• B V Golf Mini Meet (A) at Whitewater Country Club 4 PM</li></ul></li></ul> | <ul style="list-style-type: none"><li>27 • Coed Track Meet (A) vs. Whitewater, 4:45 PM<ul style="list-style-type: none"><li>• JV Baseball/Softball (H) vs. Edgerton 4:45 PM</li><li>• V Baseball/Softball (A) vs. Edgerton 4:45 PM</li><li>• Regular Board of Education Mtg., 7 PM, HS Library</li></ul></li><li>28 • ACT Aspire 10th grade</li><li>29 • ACT Aspire 9th grade</li><li>30 • ACT Aspire 9th grade<ul style="list-style-type: none"><li>• JV Golf Mini Meet (A) at Whitewater Country Club, 4 PM</li><li>• B JV/V Tennis (H) vs. East Troy 4:30 PM</li><li>• G JV/V Soccer (A) vs. Whitewater 4:45/6:45 PM</li><li>• JV Baseball/Softball (A) vs. Edgerton 4:45 PM</li><li>• V Baseball/Softball (H) vs. Edgerton 4:45 PM</li></ul></li></ul> |
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*For an up-to-date listing of athletic events, log on to the district's website at [www.jefferson.k12.wi.us](http://www.jefferson.k12.wi.us) and click on the "Departments" link and then "Athletics."*

